

“The Bye-and-Logical Father”

Is it “Biological” or “Bye-and-logical”?
Well, it could be the first so signed
On a father who sires his young
But may not be with them as a father
He may choose (or have chosen) to be apart
But then, he may have been forced apart
Either way, the children suffer
Sad...but it seems unimportant

Too many have suffered so
Growing numbers who live apart
It's not enough to only birth but
Children need the father's too
He has appealed and tried however
And than to offer by his means
To help beyond the obligation
Becomes a crime, so-called it is

They throw around this crazy notion
With words to raise the brow of law
Of violent, strange, malicious thinking
A father might conduct abduction
Strange it be in Ancient City
This Bio-man and children played
We went to beach, to fort and city
But now he can't, says they, says she

Strange is that the court-appointed,
Physicians that have cleared his role
Have told the courts of nothing founded
To match these notions, cycled themes
But say again, again, again
To children of this yester-dad
And soon the spin will slow its cycle
And soon the child will finally learn

That Bio-man is any man
That sired children, had a plan
To be parent, forever always
As long as life would lend a hand
He did not leave, he did not part
But rather driven by the courts
And now he waits until day
When cycled themes will be no more

About the verse, “The Bye-and-Logical Father”

Too much emotion has driven this verse - as I just completed reading testimony of my last court case.

The intent in the use of this designation, “Biological Father”, was to obviously use “Bye” to denote a father who is apart – or has parted – from his natural children. As I rushed through this verse, other recent reading has undoubtedly influenced my words and purpose as well.

Some of the reading has to do with the greatest social crisis of contemporary America; that is, the large and ever-growing families without fathers. Declining marriage and consistently high divorce rates are described as the primary culprits toward either the forlorn or forfeited father. Irrespective of the reasons (for his absence), the children suffer for the basic need of having a father with some parental responsibility and relationship. So as father goes, so too the family – this according to some of the readings.

The verse above is very personal and therefore requires some explanation:

1. It may not be the father’s choice to be apart from his children; in this generalized reading are fathers who have been driven from the children – and not necessarily because of his conduct but because of the mother’s desire to punish him – which spills over to the children.
2. The “crazy notion” is that I might abduct my children. Given a separation now going on eight (8) years, why would I want to traumatize my children in more than the divorce and the detriment of a disparate father?
3. In keeping with the “crazy notion” is a “cycled theme” under such described words as “violent”, “strange”, “malicious”, etc. But two medical evaluations by court-appointed sources have found nothing of the sort. When will they (when will she) give the doctors they due? They (the courts) ignore the findings while she continues again, again, again – a “cycled theme”.

Some day one or more of the children will be beyond the “crazy notion” and “cycled themes”; as God wills, they will grow up...and go on...and I hope and pray that they will...for their betterment.